Judo Federation of India - General Body Meeting on 5th March 2022

**AUTHORISED REPRESENTATIVE ( to be submitted on or before 9th February 2022 by 5.p.m. )**

Name of the State Judo Association/U.T./Departmental Units/Associate Member: …………………………………………………………………………………………….

NAME OF THE AUTHORISED REPRESENTATIVE (S) PHOTO TO BE PASTED

Delegate No.1: ………………………………………………………………..

Delegate No.2: …………………………………………………………………….………………..

Date…………………………… ……………………………………………………..

Signature of President & Stamp   
 State Judo Association /   
 U.T. / Departmental Unit / Associate Member

Stamp

Note: 1. Number of delegates ( accredited representative ) entitled to be nominated for the General Body Meeting will be as per the Constitution of JFI  
2. State Judo Association / U.T. : Voting right for Two ( 2 ) delegates   
3. Departmental Units / Associate Member : One ( 1 ) delegate only with No Voting Right as per the National Sports Development Code of India 2011..  
4. The performa can be sent by Hand / by Post / Scanned copy by Email : [jfiindia@gmail.com](mailto:jfiindia@gmail.com)